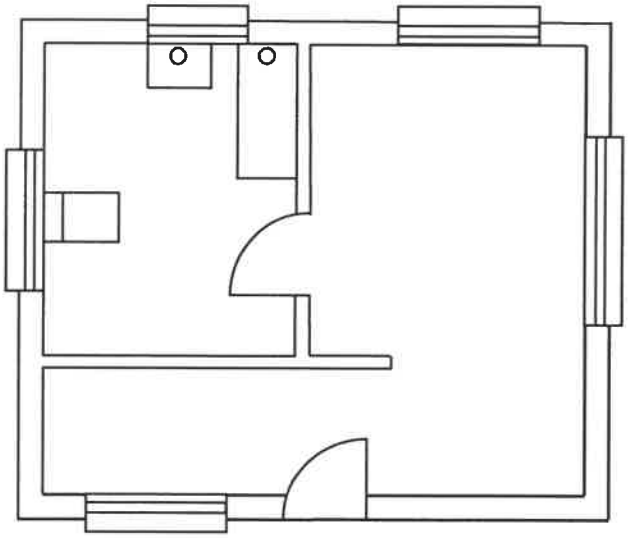
| **CENTRE NUMBER:** | | | | | | | |
|---|---|---|---|---|---|---|---|

| **EXAMINATION NUMBER:** | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

**ANSWER SHEET 6.7**

MUNICIPAL CONNECTION



| ASSESSMENT CRITERIA | MARK | CM |
|---|---|---|
| Correctness of drawing | 10 | |
| **TOTAL:** | **10** | |

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